

# OUR LADY MOTHER OF THE SAVIOUR CATHOLIC PRIMARY SCHOOL POLICY FOR RELIGIOUS EDUCATION



**This policy was reviewed and updated in November 2014. The policy will be updated as and when necessary to cover any new guidelines or legislation and will be formally reviewed in November 2016.**

**Signed .....**      **Dated .....**

**Print Name .....**      **On behalf of the governing body**

**Signed .....**      **Dated .....**

**(Head Teacher)**

## **Introduction**

At Our Lady's Catholic Primary School, our Religious Education policy encompasses our mission statement and our school aims.

We believe that the whole of the educational provision in a Catholic Primary School is rooted in a religious understanding of life based on the Gospel.

Worship and Religious Education in the classroom constitute the specific, but not exclusive, Religious Education provision.

For the purposes of the document, Religious Education is considered as the professional area of the curriculum flowing to and from the life and values that the school seeks to proclaim and celebrate. As a Catholic school we offer Religious Education as an important contribution to the faith development of pupils. It may also be received, in our classrooms, by some pupils, as catechesis, deepening and enhancing their personal faith, or for some as evangelisation, this being the first time they have been presented with, personally, with the truths of living faith.

## **Rationale**

At Our Lady's school, we believe that Religious Education is at the heart of our curriculum as we strive to proclaim and live the Gospel values.

We see our role as supporting parents in leading their children to a greater understanding of who God is and to celebrating, with deeper faith and more understanding, the liturgy of the Church. We believe that Religious Education provides children with opportunities to recognise, affirm and celebrate the gifts and talents they and others have been given and to develop the skills which will enable them to think and question more deeply and lead, ultimately to a greater understanding and appreciation of their faith.

In proclaiming the Gospel message we endeavour to share the Gospel spirit of love in all that we do and say by providing a warm, family atmosphere reflecting the fact that all children need to feel respected, trusted and loved. We believe that Religious Education is about the 'meaning' and the need to discover answers about human existence. Love and security are the most basic human / religious needs. We teach that God is love and faithfulness, but understanding of this concept can only grow from our own experiences of kindness and love. Therefore every effort is made to create, in our school and in our classrooms, a community where the children know they are loved and feel confident and secure. Through our teaching of Religious Education we endeavour to enrich the lives of the individuals in our school.

## **Aims for the Teaching of Religious Education**

Our subject specific aims for the teaching of Religious Education, complimenting our general curricular aims, are to enable children to:

- Gain a deeper knowledge and understanding of the teachings of the Catholic Church and the ways in which it seeks to express the significance of human life while respecting the rights of people to hold beliefs which are different from their own.
- Examine their own feelings, views and responses in the light of their knowledge and understanding
- Be helped towards an awareness of who they are – a unique person endowed with the gifts of the spirit

Towards the realisation of these aims we have regard to the guidance provided by the National Board of Religious Inspectors and Advisors.

## **Content**

The content of the Religious Education curriculum is provided in the Religious Education Curriculum Directory of the Bishops “Conference of England and Wales (RECD)

At Our Lady’s school the requirements of the curriculum are met mainly through ‘The Way, the Truth and the Life’ series.

This series, written by teachers, caters for children of all abilities and ages from Reception to Year 6 and beyond, and compliments the catechesis which may take place in the parish and at home. As far as possible it matches the abilities, attainments, interests and experiences of the children and helps them to develop their knowledge and understanding in a structured way. As well as factual scripture based on knowledge it develops concepts, skills and attitudes with the children experiencing learning in a variety of ways.

*The Way, The Truth and the Light* series has a teacher’s book for each year group from Year 1 to Year 6 which provides theological notes drawn from the Catechism of the Catholic Church for each topic together with a scheme of work, photocopiable worksheets and specific guidance for assessment. There are pupil books for years 2 to 6 and pupil workbooks for Year 1. The scheme of work for the Reception Class is contained on a CD and includes power point presentations and assessment materials. There is a website to support the series: [www.tere.org](http://www.tere.org).

## **Strategies for Teaching and Learning**

### **Curriculum Organisation:**

‘*The Way, the Truth and the Life*’ series incorporates two Attainment Targets: learning *about* the Catholic faith (AT1) and learning *from* the Catholic faith (AT2), and in each topic pupils will cover elements from both AT1 and AT2.

These are set out in the form of specific key learning objectives and are listed at the start of each section in the Teacher's books so they can be used as a guide in curriculum planning. Teachers are also aware of the national attainment targets and levels of attainment (Learning about Religion AT1 and Learning from religion AT2) as determined by the Bishops Conference.

Our primary focus in Religious Education should be REVELATION. God is always the initiator in the history of our creation and redemption; it is his revealing of himself that makes classroom Religious Education possible. However, it is essential that we set the scene by giving an overall picture of what we are to study, so that pupils will be able to make the connection between religious beliefs and their own lives, thus giving relevance what is being studied. The Way, the Truth and the Life series proposes that each of the following areas should, as far as possible, be covered in each book of the primary series.

## REVELATION

## LIFE IN JESUS

## CHURCH CELEBRATION

Through the programme of study the children are given opportunities to search and question using strategies to help them to focus on the development of ways of thinking, feeling and acting, enabling the children to become more reflective, open and enquiring. This will begin a process that will hopefully lead to a genuine understanding and the basis of a mature faith commitment in adult life.

## TEACHING STYLES

As in other curricular areas the range of teaching styles may vary and are used as appropriate. These may include whole class teaching, co-operative group work, or individual tasks. There is no specialist teaching in RE. Each class teacher is responsible for the planning, teaching and assessment of RE in their own class.

## Resources:

Classroom resources are the responsibility of the classroom teacher. These include copies of teacher and pupil books for '*The Way, the Truth and the Life*' together with frequently used resources of worship / liturgy. The Reception Class teacher has the foundation stage materials downloaded from the CD which is kept by the RE Leader together with CDs containing clipart and power point presentations to compliment the scheme. As in other curricular areas class teachers often use their own resources dependent upon the needs of the specific topic and their own particular style of teaching. The school has a class set of Bibles which are kept centrally for use of Key

Stage 2 classes and each of the Key Stage 1 classes has its own picture Bible. A class set of Catechisms is also available for each key stage.

Resources and artefacts about other world faiths (Judaism, Islam, Sikh and Hindu) are also available in the staffroom.

A resource that is much appreciated and valued is the time and energy of the Parish Priest as well as the parishioners themselves who support and assist the school. The church is also visited regularly by all classes as part of the teaching of Religious Education as well as for Mass and other services throughout the year.

### **Time:**

As a Catholic School, in accordance with the Bishops' requirement we dedicate 10% of our curriculum time to the discrete teaching of Religious Education. Collective Worship and hymn practice is timetabled separately. (See class timetables and Collective Worship Policy).

### **Planning**

There are six topics to be covered in each year group and each topic lasts for half term.

Medium term planning, taken from 'The Way, the Truth and the Life' is the responsibility of each teacher and incorporates the learning objectives outlined in the scheme for each topic.

Each topic is assessed in accordance with level descriptors for the two levels of attainment.

As in other curricular areas, Short-Term planning is also the responsibility of each class teacher who will:

- Allocate time for each learning outcome to be achieved
- Select appropriate activities for the whole class or groups of children
- Indicate the focus and method of assessment

However, short-term plans may be informal and some of the above information may be included in the more formal Medium Term Plans.

### **Differentiation**

As with all other areas of the curriculum, the purpose of differentiation in Religious Education is:

- To enable children to succeed in the set task or activity
- To challenge children beyond their comfort zone of knowledge, understanding and skills;
- To enable children to recognise their achievements and celebrate these
- Differentiation is planned into short – term plans by the class teacher.

## **Pupils with Special Needs and Equal Opportunities**

At Our Lady's school the curriculum is designed to provide access and opportunity for all children who attend the school. If a child is identified as having a special need we do all we can to meet these individual needs in accordance with current school policy which follows the guidance contained in the SEN Code of Practice.

### **Assessment**

Assessment is focused by the overall aims and objectives of Religious Education.

".....The objective of Religious Education is to include analysis and reflection, critical appreciation of sources and examples, and a real sense of progression through the different stages of education".

Bishops Conference of England and Wales, January 2000.

Assessment provides pupils and teachers with a clear understanding of pupils' attainment that is their strengths and weaknesses and what they need to do to improve. It does not assess faith or the practice of faith.

Assessment of RE is both formal and informal. Assessment is ongoing throughout a topic and formal assessment takes place at the end of each topic and takes the form of a specific assessment task.

Assessment of RE may take the form of:

- General observation of children engaged in classroom tasks and activities
- Observation of contributions made to classroom display
- Review of end of task, activity or lesson
- Conversations with individuals or groups
- Marking of more formal written work

A note is kept by the class teacher of those children who are achieving above or below expectations.

### **Attainment Targets and Strands**

There are 2 attainment targets for RE:

Attainment Target 1 (AT1) is learning ABOUT religion

Attainment Target 2 (AT2) is learning FROM religion

Within each Attainment target there are strands of educational progression which relates to specific skill and attitudes. In AT1 these are

AT1(i) Beliefs, teachings and sources

AT1(ii) Celebration and ritual

AT1 (iii) Social and moral practices and way of life

In Attainment Target 2 the strands are

AT (i) Engagement with own and others beliefs and values

AT (ii) Engagement with questions of meaning and purpose

### **Levels of Attainment**

The Attainment Target levels correspond to those provided for in other subjects of the school curriculum. That being so, the expected attainment for the majority of pupils at the end of Key Stage 1 is level 2 and at the end of Key Stage 2 is level 4.

Each child's progress and attainment is recorded at the end of each term and the terms topics are evaluated to inform future planning. At the end of the year each pupil's attainment is plotted on a brick wall tracker in order to inform future provision and planning.

The purpose of the attainment levels is to support children's learning by offering an account of educational progression. They will help teachers to make accurate judgements on pupils and achievement, to sum up what pupils have learned so far and to identify how pupils can make the next step in learning. They will also contribute to the quality of Religious Education provision within the school.

### **Expectations**

In line with national expectations the majority of pupils in Key Stage 1 are expected to work within the range of levels 1 – 3, with most children achieving level 2 at the end of the Key Stage 1.

The majority of pupils in Key Stage 2 are expected to work within the range of levels 2 – 5, with most children achieving level 4 at the end of Key Stage 2.

### **Reporting**

There are four dimensions to reporting in Religious Education. Reporting:

1. Provides feedback to pupils on their achievement and progress
2. Informs colleagues of the achievement of individual pupils and the areas studied by a class and year group
3. Informs parents of the progress and achievement of their children
4. Informs parents, governors, parish and external agencies of the content and quality of Religious Education being provided and the achievements of the pupils

### **Role of the Subject Leader**

Throughout each topic the subject leader will collect evidence of attainment (e.g. high, middle and low ability), which will be used to create a portfolio of pupils work. The portfolio will demonstrate both the standards achieved by pupils and what each level exemplified should look like. After each topic, whenever

possible, staff will come together to moderate the three samples from each class, thus giving all teachers the opportunity to develop their confidence and expertise in levelling RE. The portfolio, with annotated samples of children's work will be submitted to external moderation at Diocesan level.

Each half-term, as for other curricular subjects, the subject leader will collect evaluations of each topic from class teachers. These will be used to monitor the effectiveness of the planning and the teaching and learning strategies used in RE, throughout the school. The subject leader records any common issues and passes on information about these to the Headteacher.

The subject leader also observes the teaching of RE in each class. This is followed by a discussion between the teacher and the subject leader, noting the strengths and areas for development.

<b>VERSION CONTROL AND CHANGE HISTORY</b>			
<b>Version</b>	<b>Date Reviewed</b>	<b>Review Details</b>	<b>Amendment</b>
1	May 2012	Policy created	Policy created
2	Nov 2014	Policy reviewed by Subject Leader (R E)	No amendments